

**Please do not staple any materials together**

**MAINE ARTS COMMISSION**

**193 State Street**

**25 State House Station**

**Augusta, ME 04333-0025**

**207/287-2724 Main Line**

**877/887-3878  TTY/NexTalk**

**APPLICATION FORM: ORGANIZATIONS**

Fax copies, email copies, or incomplete applications will not be accepted

**ARTS IN EDUCATION**

☐ PARTNERS IN ARTS & LEARNING

**COMMUNITY ARTS DEVELOPMENT**

☐ DISCOVERY RESEARCH

☐ SUSTAINING TRADITIONAL ARTS IN  
THE COMMUNITY

**Organizations and Institutions**

☐ ARTISTS IN MAINE COMMUNITIES

☐ ARTS SERVICE PARTNERS

☐ PARTNERSHIP AGREEMENTS

**Special Projects**

☐ CULTURAL FACILITIES

ACCESSIBILITY

☐ AMERICAN MASTERPIECES VISUAL  
ARTS PROJECTS

**Please type or reformat in word processing**

Please check the appropriate grant program

Name of Applicant Organization \_\_\_\_\_

Contact person \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ TTY/TDD \_\_\_\_\_

E-mail \_\_\_\_\_ Website \_\_\_\_\_

State Legislative Districts: Senate \_\_\_\_\_ House \_\_\_\_\_ U.S. Congressional District \_\_\_\_\_

***(This is required to complete your application. Numbers for your town can be found at  
<http://www.maine.gov/portal/government/legislature.html>)***

Federal tax ID # \_\_\_\_\_ Grant Request \$ \_\_\_\_\_

Primary artistic discipline of the applicant or project \_\_\_\_\_

**Summary: *In the space below, please provide a short sentence or a title that describes the project.***

Project start date \_\_\_\_\_ Project end date \_\_\_\_\_